



Planning and Transportation Committee

Date: TUESDAY, 6 OCTOBER 2020

Time: 10.30 am

Venue: VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)
<https://youtu.be/N7wocmY5ekY>

Members:

Deputy Alastair Moss (Chair)	Deputy Jamie Ingham Clark
Oliver Sells QC (Deputy Chairman)	Shravan Joshi
Munsur Ali	Alderwoman Susan Langley
Randall Anderson	Oliver Lodge
Peter Bennett	Natasha Maria Cabrera Lloyd-Owen
Mark Bostock	Andrew Mayer
Deputy Keith Bottomley	Deputy Brian Mooney (Chief Commoner)
Henry Colthurst	Sylvia Moys
Deputy Peter Dunphy	Barbara Newman
Alderman Emma Edhem	Graham Packham
John Edwards	Susan Pearson
Marianne Fredericks	Judith Pleasance
Tracey Graham	Deputy Henry Pollard
Graeme Harrower	James de Sausmarez
Sheriff Christopher Hayward	William Upton QC
Christopher Hill	Alderman Sir David Wootton
Alderman Robert Hughes-Penney	<i>Vacancy</i>
	<i>Vacancy</i>

Enquiries: Gemma Stokley
tel. no.: 020 7332 3414
gemma.stokley@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:

<https://youtu.be/N7wocmY5ekY>

This meeting will be a virtual meeting and therefore will not take place in a physical location following regulations made under Section 78 of the Coronavirus Act 2020. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and summary of the meeting held virtually on 8 September 2020.

For Decision
(Pages 1 - 26)
4. **OUTSTANDING ACTIONS**
Report of the Town Clerk.

For Information
(Pages 27 - 30)
5. **SWAN LANE PIER, 1 SWAN LANE LONDON EC4R 3TN**
Report of the Interim Chief Planning Officers and Development Director.

For Decision
(Pages 31 - 110)
6. **LONDON WALL CAR PARK - VENTILATION, ELECTRICAL, FIRE ALARM AND SPRINKLER WORKS - GATEWAY 2**
Report of the City Surveyor.

For Decision
(Pages 111 - 126)
7. **CAR PARK & ON-STREET PARKING BAY TARIFFS**
Report of the Director of the Built Environment.

For Decision
(Pages 127 - 134)
8. **HIGHWAYS ACT 1980 LICENCE AND CONSENT CHARGES**
Report of the Director of the Built Environment.

For Decision
(Pages 135 - 144)

9. **LOCAL FLOOD RISK MANAGEMENT STRATEGY 2021-27**

Report of the Director of the Built Environment.

For Decision
(Pages 145 - 192)

10. **BUSINESS AND PLANNING ACT 2020**

Report of the Remembrancer.

For Information
(Pages 193 - 196)

11. **PUBLIC LIFT REPORT**

Report of the City Surveyor.

For Information
(Pages 197 - 198)

12. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND
DEVELOPMENT DIRECTOR**

Report of the Interim Chief Planning Officer and Development Director.

For Information
(Pages 199 - 212)

13. **VALID PLANNING APPLICATIONS RECEIVED BY DEPARTMENT OF THE BUILT
ENVIRONMENT**

Report of the Interim Chief Planning Officer and Development Director.

For Information
(Pages 213 - 218)

14. **REPORT OF ACTION TAKEN**

Report of the Town Clerk.

For Information
(Pages 219 - 220)

15. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

16. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT**

17. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-public Agenda

18. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held virtually on 8 September 2020.

For Decision
(Pages 221 - 222)

19. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

20. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**